

WITNESSES

S/A Michael Gifford, South Carolina Law Enforcement Division

ARREST WARRANT NUMBER

DIRECT PRESENTMENT

MAR 09 2021

FILED  
2021 DEC 14 A  
CLERK OF COURT  
MARLBORO COUNTY  
S.C.

ACTION OF GRAND JURY

*True Bill*

Foreperson of Grand Jury

Date: 12 14 2021

VERDICT

A CERTIFIED TRUE COPY

CLERK OF COURT  
MARLBORO COUNTY  
*Christa M. Williams*

Foreperson of Petit Jury

Date:

Docket Number 2021-GS-34- 0 600

The State of South Carolina

County of Marlboro

COURT OF GENERAL SESSIONS

DECEMBER 2021

THE STATE

vs.

CHARLES B. LEMON

DEFENDANT

Indictment for

Misconduct in Office

Common Law  
Unclassified Misdemeanor  
CDR Code 819

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury

Defendant

I, \_\_\_\_\_  
hereby appear in my own proper person and plead guilty to the within indictment or to

Defendant

Witness:

C.C.C. Pls. And G.S.

STATE OF SOUTH CAROLINA            )  
                                                          )  
COUNTY OF MARLBORO                ) IN THE COURT OF GENERAL SESSIONS

INDICTMENT

At a Court of General Sessions, convened on December 14, 2021 the Grand Jurors of Marlboro County present upon their oath:

**Misconduct in Office**

On or about May 3, 2020, the Defendant, Charles B. Lemon, did in Marlboro County, commit the crime of Misconduct in Office, in that the Defendant did willfully and unlawfully commit misconduct in his public office, by acts and omissions of malfeasance, misfeasance, or nonfeasance in breach of his duties to the public including his duty of good faith, honesty, and accountability, to wit; the Defendant, while elected as the Sheriff of Marlboro County, did order an unlawful assault and battery upon a defendant by use of a taser in such a way that could have caused great bodily injury or death, in violation of the Common Law of South Carolina.

Against the peace and dignity of the State, and contrary to the common law in such case made and provided.

  
\_\_\_\_\_  
ALAN WILSON/ (HSW)  
SOUTH CAROLINA ATTORNEY GENERAL

WITNESSES

S/A Michael Gifford, South Carolina Law Enforcement Division

ARREST WARRANT NUMBER

DIRECT PRESENTMENT

MAR0998

ACTION OF GRAND JURY

*True Bill*



Foreperson of Grand Jury

Date: 12 14 2021 TRUE COPY

VERDICT

*Aida M. Williams*  
CLERK OF COURT  
MARLBORO COUNTY

Foreperson of Petit Jury

Date:

Docket Number 2021-GS-34- 0601

The State of South Carolina

County of Marlboro

COURT OF GENERAL SESSIONS

DECEMBER 2021

THE STATE

vs.

Charles B. Lemon

DEFENDANT

Indictment for

Assault and Battery of a High and Aggravated Nature

16-3-600(B)(1)  
Felony/ Class C  
CDR Code 3411

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury

Defendant

I, \_\_\_\_\_  
hereby appear in my own proper person and plead guilty to the within indictment or to

Defendant

Witness:

C.C.C. Pls. And G.S.

STATE OF SOUTH CAROLINA            )  
                                                  )  
COUNTY OF MARLBORO                ) IN THE COURT OF GENERAL SESSIONS


INDICTMENT

At a Court of General Sessions, convened on December 14, 2021 the Grand Jurors of Marlboro County present upon their oath:

**Assault and Battery of a High and Aggravated Nature**

On or about May 3, 2020, the Defendant, Charles B. Lemon did along with David Andrew Cook, in Marlboro County, commit the crime of Assault and Battery of a High and Aggravated Nature, in that the Defendant did willfully and unlawfully injure another person and the act was accomplished by means likely to produce death or great bodily injury. To wit: the defendant did order and instruct David Andrew Cook to deploy his taser on the victim and continue activating the taser at least two times in addition to the original drive stun and deployment of the taser prongs used to control the victim, Jarrel Lee Johnson, at the Marlboro County Detention Center, in violation of South Carolina Code Section 16-3-600(B)(1), (1976, as amended).

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
\_\_\_\_\_  
ALAN WILSON/ (HSW)  
SOUTH CAROLINA ATTORNEY GENERAL

WITNESSES

S/A Michael Gifford, South Carolina Law Enforcement Division

ARREST WARRANT NUMBER

DIRECT PRESENTMENT

MAR0995

ACTION OF GRAND JURY

*True B.V.*

Foreperson of Grand Jury

Date: 12/19/2021

VERDICT

*Ante M. Williams*

CLERK OF COURT  
MARLBORO COUNTY

Foreperson of Petit Jury

Date:

Docket Number 2021-GS-34-05 98

The State of South Carolina

County of Marlboro

COURT OF GENERAL SESSIONS

December 2021

THE STATE

vs.

DAVID ANDREW COOK

DEFENDANT

Indictment for

Misconduct in Office

Common Law  
Unclassified Misdemeanor  
CDR Code 819

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury

Defendant

I, \_\_\_\_\_  
hereby appear in my own proper person and plead guilty to the within indictment or to

Defendant

Witness:

C.C.C. Pls. And G.S.

STATE OF SOUTH CAROLINA            )  
                                                  )  
COUNTY OF MARLBORO                ) IN THE COURT OF GENERAL SESSIONS

INDICTMENT

At a Court of General Sessions, convened on December 14, 2021 the Grand Jurors of Marlboro County present upon their oath:

**Misconduct in Office**

On or about May 3, 2020, the Defendant, David Andrew Cook, did in Marlboro County, commit the crime of Misconduct in Office, in that the Defendant did willfully and unlawfully commit misconduct in his public office, by acts and omissions of malfeasance, misfeasance, or nonfeasance in breach of his duties to the public including his duty of good faith, honesty, and accountability, to wit; the Defendant, while being a deputy for the Marlboro County Sheriff's Office, did commit an unlawful assault and battery upon a defendant by use of a taser in such a way that could have caused great bodily injury or death, in violation of the Common Law of South Carolina.

Against the peace and dignity of the State, and contrary to the common law in such case made and provided.

  
ALAN WILSON/ (JBF)  
SOUTH CAROLINA ATTORNEY GENERAL

WITNESSES

S/A Michael Gifford, South Carolina Law Enforcement Division

ARREST WARRANT NUMBER

DIRECT PRESENTMENT

MAR 09 2021

ACTION OF GRAND JURY

Foreperson of Grand Jury

Date: 12/19/2021 Williams

VERDICT

CLERK OF COURT  
MARLBORO COUNTY

Foreperson of Petit Jury

Date:

Docket Number 2021-GS-34- 059.9

The State of South Carolina  
County of Marlboro

COURT OF GENERAL SESSIONS

DECEMBER 2021

THE STATE

vs.

DAVID ANDREW COOK

DEFENDANT

Indictment for

Assault and Battery of a High and Aggravated Nature

16-3-600(B)(1)  
Felony/ Class C  
CDR Code 3411

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury

Defendant

I, \_\_\_\_\_  
hereby appear in my own proper person and plead guilty to the within indictment or to

Defendant

Witness:

C.C.C. Pls. And G.S.

STATE OF SOUTH CAROLINA            )  
                                                  )  
COUNTY OF MARLBORO                ) IN THE COURT OF GENERAL SESSIONS


INDICTMENT

At a Court of General Sessions, convened on December 14, 2021 the Grand Jurors of Marlboro County present upon their oath:

**Assault and Battery of a High and Aggravated Nature**

On or about May 3, 2020, the Defendant, David Andrew Cook, did in Marlboro County, commit the crime of Assault and Battery of a High and Aggravated Nature, in that the Defendant did willfully and unlawfully injure another person and the act was accomplished by means likely to produce death or great bodily injury. To wit: the defendant did deploy his taser into the chest and <sup>leg</sup> ~~lower abdomen~~ <sup>Elto</sup> of the victim and continue activating the taser at least two times in addition to the original drive stun and deployment of the taser prongs used to control the victim, Jarrel Lee Johnson, at the Marlboro County Detention Center, in violation of South Carolina Code Section 16-3-600(B)(1), (1976, as amended).

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
\_\_\_\_\_  
ALAN WILSON/ (HSW)  
SOUTH CAROLINA ATTORNEY GENERAL